

# THE CRESSET.

JAH Ville Colony.  
FOWLER POSTOFFICE MO

Rev. L. S. Garrett, Editor.

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Page of Inquirers.

Question No. 23.

We wish that our correspondents  
would write, and ask others to  
write, especially Ministers, and  
tell us who the beast was, and is not  
and yet is? (Rev. 17-8.)  
—Maudy Dawson.

We wish the following Ques-  
tions to be answered by any one.

Question No. 37.

Explain please, if CREATION and  
FORMATION are the same, who "the  
beast was and is not and yet is  
Rev. 17-8) last clause.

Question No. 38.

And who those two witnesses of  
God are; spoken of in (Rev. 11-3?)

Question No. 39.

Also who are the two characters  
spoken of in (Zech. 11-7?)

Question No. 40.

Also who are the two anointed  
ones spoken of in (Zech. 4-14?)

QUESTIONS No. 40

1. What is the bottomless pit  
that this (beast) the temporal  
power of the Catholic church come  
out of? And is the bottomless pit  
spoken of here the same as spoken  
in (Rev. 20-17)

2. You say "The two witnesses  
described in (Rev. 11-3) are the  
old and new testaments, clothed in  
the sackcloth of dead languages  
for 1280 years."

How did the old and new testa-  
ments have power over water to  
turn it into blood and to smight  
the earth with plagues as often as  
they would? And what was their  
dead bodies that laid in the streets  
of the Great City where our Lord  
was crucified?—Mrs Cindia Merritt

QUESTION NO. 53.

Read the following:

"And the multitude of them that be-  
lieved, were of one heart and of one soul  
neither said any of them that ought  
of the things which he possessed was his  
own; for they had all things common."  
(Acts 4-35)

1st. Was the above declaration  
true, in the Apostolic day?

2nd. If so, why is it not prac-  
ticed now by the Church or  
Churches?

3rd. If this unity was only in-  
tended for the Apostles, show me  
the scripture that relieves the  
church of it?

Editor of the CRESSET; This is  
asked for other ministers to an-  
swer first, and—if any of them do  
or does not—I want your an-  
swer.

I want to know the truth  
Beulah Oliver.

Lesson For "JAH-Ville  
Union Sunday School For  
Dec. 6th. 1903

Rev. 22nd. chapter  
By Samuel Merritt.

Subject Word, (City.)

Selected By  
Rev. L. S. Garrett.

TO THE PUBLIC.

I have a watch to sell, and a  
buggy to sell or trade for hogs or  
any thing that I can turn into  
use.  
—J. A. Garrett.

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LIST OF PATENTS.

Patent Attorneys, Washington, D. C.  
Granted to Missouri inventors: this  
week. reported by C. A. Snow & Co  
—G. M. Bates, Gault, Gate; E.  
Bertelsmann, Washington, adjust-  
table barrel cover; E. A. G. Bier-  
wirth, Kansas City, Box; J. M.  
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Change maker; W. B. Collins,  
Santa Rosa, Grinding mill H. A.  
Harmes, Washington, Adjustable  
embroidery hoop; T. L. How & E.  
T. Winkler, Kansas City, Door  
opener or closer; J. R. Hubbard  
Trimble, Railway rail joint; J.  
E. Krewson, St. Louis, Device for  
capping, decapping and loading  
cartridges. W. Lasar, St. Louis,  
Safety appliance for elevators; A.  
Lawson, St. Louis, Temporary  
binder; H. L. Marks, Kansas City,  
Line holder; E. B. McCann, West-  
plains, Shuttle for use with sew-  
ing awls; J. C. Meredith, Kansas  
City, Hydrocarbon engine; J. P.  
Muth, St. Louis, Suspender at-  
tachment; G. W. Oliver, St.  
Louis, Bolt and nut locking device;  
W. S. Osborne & E. C. Bryant,  
St. Louis, Pneumatic grader; C.  
H. Reeder, St. Louis, Pneumatic  
hoist; J. F. Rodgers, Monroe City,  
Field drag; C. Stahlberg, St.  
Louis, Calculating machine; L.  
Stockstrom, St. Louis, Lightning  
device for hydrocarbon burners;  
J. S. Thurman, St. Louis Carpet,  
renovator.

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## CREATION and FORMATION.

Or The Jew And The Gentile.

Or

ACCEPT LIGHT AND REFUSE DARKNESS.

ANSWER TO QUESTION As ked

The Revelator's First Beast.

Continued from last week.

And a certain witness, speaking  
upon this point says, that "it was  
horrible to behold. Mothers were  
torn from their shrieking little in-  
fants, and tied to the stake! And  
there with a slow torture burned  
to death." Oh! to hear them with  
their last breath, yield with a  
faint voice to God, and pray for  
their helpless orphan children,  
who was to meet the same fate in  
a short time. Mothers and chil-  
dren were separated by this cruel  
hand for a little while, but God  
gathered them home together, for  
all eternity.

Again we say it is true while the  
beast was gloating over the blood  
of many a life in Rome, there  
were others obeying the command  
of God, or his Christ, that is if  
they persecute you in one city flee  
ye to another. And if we only  
could, now for a moment look up-  
on the little company of disciples  
of Jesus, as they take up their  
journey in flight.

Behold them in the dead and  
silent hours of night, when all  
earth is supposed to be wrapped in  
slumber. Fathers, and mothers  
pressing their little infants close  
to their breast; brothers, and sis-  
ters, wives and husbands, all in a  
little group, banded together in  
one bond of perfect christian love.

With bated breath, and cautious  
step, they leave Rome, and their  
homes and once happy firesides  
not knowing whither they go.

And all that was for them to  
see in front was sorrow, toil hard-  
ships, and perhaps starvation.

Behind them was to submit to  
the mass, or else it was pain and  
death; and in such a direful mo-  
ment, the Blessed Words of Christ  
would burst forth upon their  
memory: "Take up thy cross, and  
follow me; for he that will live  
godly in Christ Jesus shall suffer  
persecution; and he that endures  
to the end, the same shall be  
saved.

And with such touching words of  
Jesus, on they go, over hill and  
valley, plain and mountains, un-  
til wearied and famished, tired and  
worn out, they halt; and by some  
cooling brook they build them-  
selves a fire, and they all gather  
around it in a circle, with wearied  
limbs and aching hearts and with  
their minds freshened momentarily,  
with their night and days toil,  
that they had passed over. Also  
by their present circumstance,  
they could not help but remember  
the visit Jesus paid to His discip-  
les, at the sea of Galilee, where  
He had in waiting a fire of coals,  
and plenty of fish to satisfy their  
hunger. It was their duty as  
christians, to suffer for Him, as  
He had suffered so much for  
them.

BRUSHY KNOB ITEMS.

"Brushy Knob News B'y."

Was to late for last week: will  
come again this week.

I wonder who that was caught  
out in that snow storm Tuesday  
night?

Mr. Huggins was seen going  
through our country Thursday  
surveying out a mail route we  
learn that he is to put a hack on  
the route soon.

James Fry and T. Micham re-  
turned home from Raymondville  
Tuesday.

Mr. and Mrs. Edgar Williams  
went to Cymour Thanksgiving.

Mr. and Mrs. John Greenwood,  
Mr. and Mrs. J. D. Stubbs, Mr. and  
Mrs. Elijah Todd spent Sunday  
with Mr. and Mrs. Philip Fry.

Charley Haggain and wife spent  
Saturday night with Jess Fry and  
wife.

The Beltry at Brushy Knob is  
almost completed.

Mr. Earl Bartholow of South  
Dakota has returned home.

Wonder where W. C. and J. B  
went Sunday they seemed to be in  
a hurry.

Miss Bertha Edgar spent Thanks-  
giving with Miss Jessie Stubbs.

I saw Mable Sunday wonder  
where Arthur was.

Prof. Woodford of Cabool lec-  
tured at Brushy Knob on Saturday  
night of the 21st, and his Subject  
was Public Schools.

Say Dug you had better cope  
that prize if you can.

Most all of the Brushy Knob  
boys were in town Saturday won-  
der what was going on.

Say Lulu what time did you get  
home Saturday night from town.

We hear that Jim Gearheart  
happened to bad luck the other  
day while trying to get on his  
horse from off the fence he jump-  
ed to far and fell flat of his back  
How about it Jim?

Mr. Lon Nelson was out to pray-  
er meeting Wednesday night and  
was about to take a married wom-  
an home. Your eyes must have  
failed you Lon.

Well come again and next time  
you will know better.

If these escapes the waste basket  
will write some more for next  
week.

FOR SALE.

Anyone wishing to buy any o  
the following named Medicine call  
on David Skaggs who will sell to  
you:

Japanese oil 50 cts a bottle.

Dr. Swan liver and kidney cure  
50 cts. a bottle.

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parilla 50. cts a bottle.

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To Be Continued.

L. S. GARRETT.

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